

CENTRAL BOARD OF SECONDARY EDUCATION

Updated on 23.07.2026

Mandatory Public Disclosure**A. GENERAL INFORMATION**

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.K.NATIONAL CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131975
3	SCHOOL CODE(IF APPLICABLE)	70440
4	COMPLETE ADDRESS WITH PIN CODE	VILL./POST-MAHEND, GHAZIPUR, UP-233228, GHAZIPUR, UTTAR PRADESH-233228
5	PRINCIPAL NAME & EDUCATION	Ajay Kumar Singh (M.A., B.Ed.)
6	SCHOOL EMAIL ID	skmahend@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9260909012

B. DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/85r2553h
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/3xbhvwfe
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://tinyurl.com/5j8dnkfc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://tinyurl.com/bddpmafz
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tinyurl.com/5cp6nd7k
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/449akeay
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/yc2rt4bs
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/3nj3dawf

C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOADDOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/2znxtpbm
2	ANNUAL ACADEMIC CALENDAR	https://tinyurl.com/mwmd2vxp
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	https://tinyurl.com/ye25j673
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/2jhkxpw8
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

Result: Class X and Class XII

STAFF(TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ajay Kumar Singh
2	TOATAL NO. OF TEACHERS	23
	• PGT	0
	• TGT	12
	• PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

D. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQUARE MTR)	8100
2	NO.AND SIZE OF THE CLASS ROOMS(IN SQFT MTR)	24(48 SQ.MTRS)
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	4 (56 SQ.MTRS.)
4	INTERNET FACILITY(Y/N)	YES
5	NO.OF GIRLS TOILETS	8
6	NO.OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

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